



Central Presbyterian Church
6300 Trinity Drive, Pine Bluff, Arkansas
(870) 879-9074



Sunday, August 21, 2016
21ST SUNDAY IN ORDINARY TIME

GREET THOSE AROUND YOU IN THE NAME OF CHRIST
LIGHTING OF THE CANDLES
CHIMING OF THE HOUR
ANNOUNCEMENTS AND RITUAL OF FRIENDSHIP

CHORAL PRELUDE *Create in Me a Clean Heart, O God* Carter
CALL TO WORSHIP from Psalm 71

Karen: "In you, O LORD, we take refuge; let us never be put to shame."

People: "In your righteousness deliver us and rescue us; incline your ear to us and save us."

Karen: "Be to us a rock of refuge, a strong fortress, to save us, for you are our rock and our fortress."

People: "Rescue us, O God, from the hand of the wicked, from the grasp of the unjust and cruel. For you, O Lord, are our hope, our trust, O LORD, from our youth. Upon you we have leaned from our birth; our praise is continually of you."

All: "This is the day that The Lord has made. Let us rejoice and be glad in it! Let us worship God!"

***OPENING HYMN #321** *The Church's One Foundation*

FILLING OF THE BAPTISMAL FONT

CALL TO CONFESSION

PRAYER OF CONFESSION

"God, You are the Light of the World, but it's hard for us to allow you to see the dark places of our lives. You are the Good Shepherd, but we have trouble following where You lead. You are the bread of life, but we count on other things to satisfy us. You are the Way, but many times we make our own paths. Forgive us for depending on our own limited resources, and help us embrace the mercy, the forgiveness, and the grace You offer us." (Silent Prayer) "In Jesus' Name we pray, Amen."

KYRIE ELEISON ("Lord, Have Mercy")

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

ASSURANCE OF PARDON

Karen: "Friends, hear what God promises."

People: "Do not fear, for I have redeemed you; I have called you by name, you are mine."

All: "Thanks be to God! Amen!"

***GLORIA PATRI** ("Glory be to the Father") *Hymnal* #581

PROCLAIMING THE WORD

ANTHEM

The Old Rugged Cross

Bennard

Soloists, Amanda Chandler, Laura Cosner

TIME WITH OUR YOUNG ONES

Preschool-aged children may go to the nursery after the children's message. Children of kindergarten age and above may remain in worship.

MINUTE FOR MISSION

PRAYER FOR ILLUMINATION

OLD TESTAMENT READING Jeremiah 1:4 - 10

GOSPEL READING Luke 13:10 - 17

EPISTLE READING Hebrews 12:18 - 29

The Word of the Lord.

Thanks be to God.

SERMON

David S. King

***AFFIRMATION OF FAITH** The Apostles' Creed (Traditional) see insert

***HYMN** #343 *Where Cross The Crowded Ways of Life* (vs 1-4)

RESPONDING TO THE WORD

CALL FOR THE OFFERING

OFFERTORY

O My Soul, Bless Your Redeemer
(Psalm 103)

Havergal

***DOXOLOGY** ("Praise God, from Whom all Blessings Flow") *Hymnal* #607

***PRAYER OF THANKSGIVING AND DEDICATION**

Lectionary for Sunday, August 21 - 21st Sunday in Ordinary Time

Jeremiah 1:4-10

4 Now the word of the LORD came to me saying,

5 "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations."

6 Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy."

7 But the LORD said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you,

8 Do not be afraid of them, for I am with you to deliver you, says the LORD."

9 Then the LORD put out his hand and touched my mouth; and the LORD said to me, "Now I have put my words in your mouth.

10 See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Hebrews 12:18-29

18 You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, 19 and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. 20 (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." 21 Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") 22 But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, 23 and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, 24 and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

25 See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! 6 At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." 27 This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. 28 Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; 29 for indeed our God is a consuming fire.

Luke 13:10-17

10 Now he was teaching in one of the synagogues on the sabbath. 11 And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. 12 When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." 13 When he laid his hands on her, immediately she stood up straight and began praising God. 14 But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." 15 But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? 16 And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" 17 When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Create in Me a Clean Heart, O God

Create in me a clean heart, O God;
Create in me a clean heart, O God;
Create in me a clean heart, O God;
And renew a right spirit within me.

Restore to me the joy of your salvation,
Restore to me the joy of your salvation,
Restore to me the joy of your salvation,
And uphold me with your free Spirit

The Old Rugged Cross

On a hill far away stood an old rugged cross,
The emblem of suffering and shame.
And I love that old cross where the dearest and best
For a world of lost sinners was slain.

Oh, that old rugged cross, so despised by the world,
Has a wondrous attraction for me.
For the dear Lamb of God left His glory above,
To bear it to dark Calvary

In the old rugged cross, stained with blood so divine,
A wondrous beauty I see;
For 'twas on that old cross Jesus suffered and died,
To pardon and sanctify me.

To the old rugged cross I will ever be true,
Its shame and reproach gladly bear;
Then He'll call me some day to my home far away,
Where His glory forever I'll share.

Chorus:

So I'll cherish the old rugged cross,
Till my trophies at last I lay down,
I will cling to the old rugged cross,
And exchange it someday for a crown.

CENTRAL PRAYER CONCERNS FOR WEEK OF AUGUST 21, 2016

MEMBERS:

Bill VonTungeln
Mary Wooten
Denise Mosley
Bernice Lackey
Valerie Reichen

Donna McCaleb
Mildred Gaunt
Hester Insley
Mary Kientz
Bea Magee

FRIENDS AND RELATIVES:

Erin Shaw and family, church secretary
Maisie Varnell, mother of Jayme Varnell -
Melissa Amanda McCullough, relative of
Amanda Chandler and Laura Pierce
Brent Harrison, friend of Rose & Suzy
VonTungeln
Tommy Sechelski, co-worker of Bubba
VonTungeln
Tommy Gonzales, Uncle of Michael Chandler
Ashley Raff, co-worker of Denise Mosley
Noie Roberson, sister of Frank Merritt
Quinn Wormer, grandnephew of Connie Detmers
Mary Ward, mother of Dana Neal
Gerry Eilbott Soltz, friend of Lawrence Fikes
Blake & Jordan Sorey & Baby Broox Sorey,
friends of the Cosner family
Rebecca and Earl Phillips, friends of Karen and
David Perdue
Doris McCoy, mother of Kay Cromwell
Lois Tucker, neighbor of The Mosley family
Allen Wimberly, Benjimen Neal & Avery Peyton's
band director
Helen Knoll, great-grandmother of Amber Poss
Carla & Brad Young, co-worker of Denise Mosley
Kathleen Simpson, mother of Denise Mosley
Audrey Brooks, mother-in-law of Nelson
Buchanan

Steven Lee, uncle of Amber Poss
Cathy Risinger, sister of Kay Cromwell
Scott Howell, son of friend of Jemmie Moseley and
Lynda Vick
Scott McGeorge, friend of Laurence Fikes
Dorothy Soto, friend of Lynda Vick
Kevin Rushing, friend of Laura Pierce
Georgiana Burnside, daughter of Amanda
Chandler's co-worker
Rhett Lunningham, nephew of David Judkins
Perry Reynolds, friend of the Jane & David
Judkins
Lori Partridge, friend of Rose VonTungeln
Joshua Chambliss and family, nephew of Rose
and Suzy VonTungeln
Juliet Walker, sister of Bubba VonTungeln's co-
worker
Ryker Cheek, nephew of Bubba VonTungeln
Mary McBee, friend of Karen & David Perdue
Wanda Vining, mother-in-law of Pat Drewett
Helen Gaunt, sister-in-law of Mildred Gaunt
Dan Loomis, former pastor
John Hensley, friend of Laura and Rick Pierce
Franklin Ward, uncle of Dana Neal

PLEASE PRAY FOR OUR FELLOW PRESBYTERIANS:

First, Morrilton **First, Sprindale**

OUR SERVICE MEN AND WOMEN AROUND THE WORLD

Help us keep our Prayer list up-to-date. If you have family or friends who need to be added or removed from the Prayer Concerns list, please let Erin know.

Notes on Today's Affirmation of Faith:

The Apostles' Creed (Traditional)

Presbyterians are a "Confessing Church." We have adopted historic statements of faith such as "The Apostles' Creed" and created others as a way of telling the world and reminding ourselves who we are, what we believe, and how we intend to live because of that. They do not take the place of the Bible and are intended to help us focus on the essentials of our faith made clear in the Bible. The Presbyterian Book of Confessions includes fourteen statements of faith, including familiar ones like "The Apostles Creed" and the "Longer" and "Shorter Catechisms."

The Apostles' Creed was not written by the Apostles, as some thought in the very earliest days of the Christian movement. It developed as faithful followers of Christ tried to combat others whose teachings did not conform to the teachings of the Early church. An early form of it in Rome dates back to about 180 A.D. Few of the early members of the Church were able to read, so they had to memorize some of the basics of their faith to be admitted to the Church. Many of those statements were built on that early form and over the centuries other phrases were added as new issues arose. By the Eighth Century A.D. it had developed into the form we still use today. Some of the language of that time is still included, such as the word "catholic," which didn't refer to the Roman Catholic Church, but is a word used to mean "world-wide" or "universal."

AFFIRMATION OF FAITH
The Apostles' Creed (Traditional)

**I believe in God, the Father Almighty,
Maker of heaven and earth;**

**And in Jesus Christ his only Son, our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell
the third day he rose from the dead;
he ascended into heaven,
and sitteth at the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

SHARING OUR JOYS AND CONCERNS (You are each encouraged to name those whom you love and for whom you pray.)

PRAYERS OF THE PEOPLE AND LORD'S PRAYER (We use the wording "debts and debtors.")

FOLLOWING THE WORD INTO THE WORLD

***RECESSIONAL HYMN #542** *God Be With You Till We Meet Again*

***CHARGE AND BENEDICTION**

POSTLUDE** *Do You Know My Jesus* Lakey

EXTINGUISHING OF THE CANDLES

Go forth into the world rejoicing. Love and serve the Lord.

*** Those who are able, please stand.**

**** Please be seated and remain for the postlude if you can.**

Usher: George Mosley

Lay Reader: Karen Perdue

Welcome to Central Presbyterian Church
where we come together to celebrate
**God's love, nurture growth, share our
faith and serve the needs of others.** This
Congregation opens wide its doors and
our hearts and offers welcome to all in the
name of Jesus Christ.

Transitional Pastor .
David S. King

Secretary
Erin Shaw

Choirmaster/Organist
Marty Shell

Nursery Attendants
Laura & Zac Cosner

Youth Advisory Team
Marty Shell
Maggie Shell-Howsen
Dana Neal

Website:
www.centralprespb.com

The Session
Class of 2016
Nelson Buchanan
Tommy Dunlap
Jemmie Moseley
Benjimen Neal

Class of 2017
Denise Mosley
Laura Cosner
Betty Coles (clerk)
Marty Shell

Standing Committee Moderators
Betty Coles Budget & Finance
Nelson Buchanan Building & Grounds
Denise Mosley Education
Laura Cosner Fellowship & Nurture
 Missions & Outreach
Jemmie Moseley
& Marty Shell Worship & Music

Pastor Nominating Committee
Kay Cromwell
Mike Kelley
Denise Mosley
Marty Shell (chair)

Announcements

The Monthly Fellowship Luncheon Is Today
following morning worship. All are invited to
join in this time of fellowship.

The Session Will Meet this afternoon
following the Fellowship Luncheon, in the
Conference Room.

Central Will Host Trinity Village Vespers
this afternoon at 4 p.m. in the Great Hall at
Trinity Village. All are invited to attend.

**The Deadline for the July Issue of *Central
Scene*** is tomorrow, August 22. Please turn in
all articles, announcements, and meeting dates
to the church office by the end of the day.

The Choir Will Not Meet Wednesday, August
24. Rehearsals will resume next Wednesday,
August 31.

Attention All Youth! Jr. High Youth Quake
will be here soon! Please sign up in McElyea
Hall if you would like to attend. The deadline
to sign up is October 30. Youth Quake will be
held September 23-25 for campers in the 6th -
9th grade. For more information, contact one of
our Youth Advisors or the church office.